



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3011

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                             | GROUP ART UNIT                                                                                                                                                                                                                                                                  | ATTORNEY DOCKET<br>NO.       |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|
| 10/786,681                                                                                                                                                                                                                                                                                                                                                    | 02/25/2004<br>RULE                                                                                                | 514                               | 1618                                                                                                                                                                                                                                                                            | A34446-A-PCT-USA-AA          |                                    |
| <b>APPLICANTS</b><br>Shanta Modak, Riveredge, NJ;<br>Trupti A. Gaonkar, New York, NY;<br><b>** CONTINUING DATA *****</b><br>This application is a CIP of PCT/US02/33865 10/23/2002<br>which is a CIP of 10/047,631 10/23/2001 PAT 6,846,846<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/15/2004 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                              |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JAGADISHWAR RAO<br>SAMALA/<br>Acknowledged Examiner's Signature                                                                           | <input type="checkbox"/> Met after Allowance<br>SJ<br>Initials                                                    | <b>STATE OR<br/>COUNTRY</b><br>NJ | <b>SHEETS<br/>DRAWINGS</b><br>0                                                                                                                                                                                                                                                 | <b>TOTAL<br/>CLAIMS</b><br>2 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BAKER BOTTS L.L.P.<br>30 ROCKEFELLER PLAZA<br>44TH FLOOR<br>NEW YORK, NY 10112-4498<br>UNITED STATES                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                              |                                    |
| <b>TITLE</b><br>Gentle-acting skin-disinfectants and hydroalcoholic gel formulations                                                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>450                                                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                              |                                    |